



Twentieth Sunday of Pentecost

October 18, 2020

Welcome to Worship

We are an intentionally inclusive community proclaiming a warm welcome to people of every race, nationality, gender, sexual identity, age and ability into all aspects of our church life. ~ *Faith Lutheran Church*

We are a community touched by Christ and we seek to share that love by serving the community of Everett and our world. ~ *Central Lutheran Church*



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Piano Song

PAUL HALLEY*

CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Faithful God,

C: **have mercy on us.**

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

**We place our own needs before those of our neighbors.
We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen**



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

P: Christ has called us to this place, gathered one and all by the Holy Spirit.

C: **As followers of Christ, we learn to love and live to serve.**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



Ⓐ Ky - ri - e e - le - i - son: Ⓞ **Lord, have mer - cy.**
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ **Christ, have mer - cy.**
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ **Lord, have mer - cy.**
Lord, have mer - cy:

PRAYER OF THE DAY

P: Let us pray,
Sovereign God, raise your throne in our hearts. Created by you, let us live in your image;
created for you, let us act for your glory; redeemed by you, let us give you what is yours,
through Jesus Christ, our Savior and Lord.

C: **Amen.**

QUILT BLESSING

FIRST READING

Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,

³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,

the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
 and Israel my chosen,
 I call you by your name,
 I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the LORD, and there is no other.
⁷I form light and create darkness,
 I make weal and create woe;
 I the LORD do all these things.

R: The Word of the Lord C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
 Al - le - lu - ia. You have the words of e - ter - nal life.
 Al - le - lu - ia, al - le - lu - ia.

P: The holy gospel according to Matthew the 22nd chapter.
 C: **Glory to you, O Lord.**

GOSPEL READING

Matthew 22:15-22

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

R: The gospel of the Lord. C: **Praise to you, O Christ.**

SERMON



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

PRAYERS AND INTERCESSIONS

PEACE

P: Peace of Christ be with you all.

C: **And also with you.**

OFFERING

But the Lord Is Mindful of His Own

FELIX MENDELSSOHN*

OFFERING HYMN

Spirit of the Living God

DANIEL IVERSON

Spirit of the living God, fall afresh on me;

Spirit of the living God, fall afresh on me;

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.

OFFERING PRAYER

P: Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

C: **Amen**

WORDS OF INSTITUTION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Lord, remember us in your kingdom and teach us to pray,

C: **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: The gifts of God for the people of God. Come, for all is ready.
All are welcome to this table of grace and forgiveness.

COMMUNION MUSIC

O Lamb of God

W. A. MOZART, ARR. LLOYD PFAUTSCH*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace now and forever.

C: **Amen.**

P: Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: **Amen.**

BLESSING

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

SENDING HYMN 825

You Servants of God Verses 1 & 4

LYONS



1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
2 As-cend-ed on high, al-might-y to save, yet still he is
3 Sal-va-tion to God who sits on the throne! Let all cry a -
4 Then let us a-dore and give him his right, all glo-ry and



broad his won-der-ful name; the name, all-vic-to-rious, of
nigh, his pres-ence we have. The great con-gre-ga-tion his
loud and hon-or the Son. The prais-es of Je-sus the
pow'r and wis-dom and might, all hon-or and bless-ing, with



Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all!
tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus, our king!
an-gels pro-claim, fall down on their fac-es, and wor-ship the Lamb.
an-gels a-bove, and thanks nev-er ceas-ing, and in-fin-ite love!

SENDING

P: Go in peace to love and serve the Lord!

C: **Thanks be to God!**

DISMISSAL RESPONSE

Adagio Cantabile

FRANZ LISZT*



OFFERING

But the Lord Is Mindful of His Own

KAREN MILLWARD, SOPRANO

FELIX MENDELSSOHN*

But the Lord is mindful of his own, he remembers his children.

Bow down before him, ye mighty, for the Lord is near us!

Yea, the Lord is mindful of his own!

~ Felix Mendelssohn & Julius Schubring

COMMUNION MUSIC

O Lamb of God

KAREN MILLWARD, SOPRANO

W. A. MOZART, ARR. LLOYD PFAUTSCH*

O Lamb of God, who gave thy life for us,

Who suffered and endured the cross for all the world to die;

O may we all remember thy love with steadfast faith,

And may we reach thine heaven in peace to dwell with thee.

~ English translation after Lloyd Pfautsch

***Worship Notes:** **Paul Halley** is an internationally renowned keyboardist, choral conductor and composer. He has been associated with Manhattan's Cathedral of Saint John the Divine and the Paul Winter Consort; his contributions to the Consort's famous *Missa Gaia (Earth Mass)* and other Consort projects have been awarded multiple Grammy awards.

The Offering is from *Saint Paul*, the first of the great oratorios composed by **Felix Mendelssohn**; Mendelssohn began writing the libretto – freely adapting Old & New Testament scriptures and chorale/hymn texts, with Pastor Julius Schubring – in 1832, with composition of the music commencing two years later. The oratorio was premiered in May of 1836 in Düsseldorf, Germany; the English premier was in Liverpool in October of the same year.

This morning's Communion Music features the arranging gifts of **Lloyd Pfautsch** (1921-2003), who taught sacred music at Southern Methodist University in Dallas, Texas. Pfautsch founded the graduate program in sacred music at SMU in 1958, and continued teaching at the university for thirty-four years, mentoring an influential "Dallas School" of composers.

The Dismissal Response is **Franz Liszt's** fourth *Consolation* for solo piano. Contrasting with the many flamboyant piano works by Liszt, the *Consolations*, composed and published in the mid-nineteenth century, are closer in spirit to Chopin's nocturnes, the fourth *Consolation* featuring a particularly devotional quality.



CENTRAL AND FAITH COMBINED SCHEDULE

ALL ARE WELCOME!

SUNDAY	Musical Worship 11:30a - 1:30p
MONDAY	Central Coffee Hour 10:00a Adult Education 7:00p
TUESDAY	Yoga 9:45a Women's Book Group 7:15p
WEDNESDAY	Bible Study Noon High School Youth 2:00p Yoga 5:30p
THURSDAY	Pastor Shannyn's Office Hours 1:30p (Out by the sign) Confirmation 5:00p
FRIDAY	Yoga 9:45a Coffee Fellowship 11:00a

Links can be found on both the Central and Faith Websites

www.centrallutheraneverett.com

www.faitHseattle.org

Questions? Contact Miwa at centralluthoffice@gmail.com or Misi at office@faitHseattle.org

Keep scrolling...more announcements!

Hey Central Peeps...

Angel Tree Gifts: Bill and Kathryn Troll will NOT be coordinating the Angel Tree at Central this year. It is due to difficulty in logistic and meeting the COVID related health standard. Donations still can made at Central.

Church Council Nominating Committee is seeking candidates for President, Education, and Fellowship. Please refer to our October Newsletter for details. The newsletter is posted on the Central's website as well.

Adult Education

Mondays at 7:00p

Personal Holistic Health (Especially during COVID)

Caring for your physical, emotional, mental, and spiritual health is vital. There are many different challenges and stressors that can affect health to varying degrees, not just during a pandemic. However, for some the pandemic time has heightened those stressors. Ruth Foster-Koth, MSW, LICSW, Leigh Ann Wolfe (Pastors Shannyn & Jeremy's Coach) and Pastor Shannyn will be leading the exploration of personal health, how to better care for yourself, and weather COVID while caring for and supporting others.

October 19: Mindset & Progress, Pastor Shannyn

We will explore the difference between a growth mindset vs a fixed mindset especially in a time of change, transition, and unknown. The way we approach problems, challenges, and opportunities shifts depending on the willingness to learn and grow. What constitutes a growth mindset and how can you live into that growth without being overwhelmed?

October 26: Managing Anxiety in Covid, Ruth Foster-Koth

November 2: Nutrition & Health Inside Out, Leigh Ann Wolfe

November 9: Movement, Exercise & Fitness, Leigh Ann Wolfe

November 16: Living in Our Original Houses; Our Bodies, Ruth Foster-Koth

November 30 Spirituality...Holding on to faith and hope in a struggling world, Pastor Shannyn

BLOOD DRIVE AT FAITH

NOVEMBER 23, 24, 28, 30; DECEMBER 1

Please stay tuned for exact times and registration details.

30 Days of Prayer

October 11 – November 9

Jesus said, "Love your enemies and pray for those who persecute you" (Mt. 5:44). I have been thinking about these words a lot lately in light of the anxiety, anger, and hatred we are experiencing during this time of Covid 19 and political unrest. I invite you to join with me in praying for your enemy or enemies. Jesus calls us to pray for them, for their wellbeing and even their flourishing. That's hard! Please join me starting Sunday October 11th and we'll gather together via zoom at the end of 30 days and talk about the experience of praying for those we dislike or even hate. You will not be asked to name who you prayed for only to talk about the experience.

Vicar Pam

pkaras001@luthersem.edu

Elect to Donate by Voting Day!

Lake City Partners is hosting their last months of nomadic Winter Shelter as final approvals for the 24/7 Enhanced Shelter in Shoreline are nearly in hand. Faith will not be hosting Winter Shelter this year so let's do a clothing drive to support our neighbors who face homelessness. All donations will go to Lake City Partners Ending Homelessness for distribution.

What to donate: New socks, underwear, hats, gloves, hoodies, warm rain jackets with hoods, or cash. At this time we're only collecting these key items, not a broader clothing drive. Men's and women's sizes are welcome, dark colored socks are best, as are smaller sizes for women's underwear, and XL or bigger jackets for men.

Donation deadline: Voting Day! (Tue Nov 3rd)

Where to donate clothes: Faith's narthex (if you have a key), or at the Estill's (Shoreline), Musar's (Lake Forest Park), Schmeling's (Wedgwood), Keith's (~2 blocks from FLC), Pierce's (Bryant), or Friedhoff's (Laurelhurst). Please look up addresses in Faith's member directory or email the church: office@faithseattle.org.

How to donate cash: Checks, cash and items may be dropped off at the church Tuesday, Oct 20 and 27 between 10:30a – 1:30p.

Jim and I are incredibly grateful for Faith's members and neighbors who have supported the Winter Shelter and shown genuine kindness, generosity, and the power of working together. Thanks be to God for bringing all of you and all of our guests together!

~ Cyndi Musar

Faith Formation For All Ages

Taking Faith Home

Bulletin inserts are available in each weekly email, check out this amazing recourse.

The Bible in 52 Weeks

Faith Formation takes place throughout all our lives. The "Bible in 52 Weeks" is a journey of bible study for one year for all ages. Links for each week are in the weekly email and on the Faith website.

Week 3, October 12: Abraham and Sarah:
[Standard Bible Reading](#), [Story Bible Reading](#), [Sheet attachment](#)

Week 4, October 19: The Story of Isaac:
[Standard Bible Reading](#), [Story Bible Reading](#), [Sheet attachment](#)

Acknowledgments

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